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THE PRESS CONFERENCE



United States Strongman Contest BLOOMSBURG AREA YMCA

USS Inc. Membership is required of all Contestants. BECOME A USS MEMBER HERE:

<http://www.unitedstatesstrongman.com/forms-and-payment>

Contest Information:

Date & Time: Saturday, December 2nd 2017 at 10:00AM

Location: Bloomsburg Area YMCA
30 East 7th Street
Bloomsburg, Pennsylvania 17815

Entry Fee: \$25

Events:

Max Log Clean and Press (Four Attempts – 10lb Jumps – Wessel’s Rule)

Max Axle Clean and Press (Four Attempts – 10lb Jumps – Wessel’s Rule)

Score will be based on the best total successful lifts (Best Log + Best Axle).

Heaviest Total Wins!

Weigh-in:

Friday, December 1st 2017 from 5:00 PM – 6:00 PM

Weight Classes:

Men

Men’s Under 220

Men’s Over 220

Master’s Men

Master’s Men Under 220

Master’s Men Over 220

Women

Women’s Open Under 165

Women’s Open Over 165

(There will be a minimum of 3 participants per weight class.)

Contest Promoters: Noelle Pinchot and Brandon High

Email: npinchot@bloomsburgymca.org

Phone: 570.784.0188



THIRD PRIZE: WEIGHT PLATE TROPHY

SECOND PRIZE: LOG PRESS TROPHY

FIRST PRIZE: ATLAS TROPHY

The PRESS CONFERENCE - Entry Form

RELEASE AND INDEMNITY AGREEMENT:

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc.. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Age: _____ Date of Birth: _____

Email: _____

Division: _____ Weight Class: _____ Height: _____

Gym: _____

Signature: _____

SEND ENTRY FORM, RELEASE AND INDEMNITY AGREEMENT, AND CHECK OR MONEY ORDER PAYABLE TO:

Bloomsburg Area YMCA
30 E. 7th St.
Bloomsburg, PA 17815